## COMMISSIONERS PROCEEDINGS MARCH 4, 2025

Sanborn County Commissioners met in regular session on Tuesday, March 4, 2025, at 9:00 am, with Chairman Jeff Ebersdorfer presiding. Present were Steve Larson, Earl Hinricher, Gary Blindauer, and Duane Peterson. Auditor Kami Moody was also present. Motion by Peterson, seconded by Blindauer, to approve the minutes from January 21 meeting, as presented. Motion carried. Motion by Peterson, seconded by Blindauer to approve the agenda as amended by removing Lori Cowman from the agenda due to road conditions. Motion carried.

# **CITIZEN INPUT:**

No public was in attendance for input.

#### **REPORTS & BILLS:**

Auditor and Treasurer in all accounts	\$2,6	91,038.71
Register of Deeds	\$	2,073.50

Motion by Peterson, seconded by Blindauer, to pay the following bills. Motion carried.

Payroll before Deductions:		
Commissioner		\$6,454.87
Auditor		\$9,824.08
Treasurer		\$10,248.14
States Attorney		\$6,274.54
Courthouse		\$4,841.91
Assessor		\$10,935.36
Register of Deeds		\$10,061.20
Sheriff		\$20,689.28
Public Welfare		\$1,945.29
Ambulance		\$2,157.30
Extension		\$2,078.86
Weed		\$4,164.53
Planning & Zoning		\$129.18
Road & Bridge		\$44,702.50
E-911		\$210.99
Emergency Management		\$711.46
Sobriety		\$211.00
First National Bank SD	Tax Liability	\$2,735.77
Accounts Management	Employee Garnishment	\$43.50
First National Bank Omaha	Direct Deposit	\$27.56

Wellmark BCBS	Insurance	\$24 <i>,</i> 958.44
AFLAC	Insurance	\$2,051.74
BEAM	Insurance	\$517.94
SD Retirement System	Retirement	\$10,950.84
Delta Dental	Insurance	\$1,216.60
Small Business	Insurance	\$25.00
Sanborn County Treasurer	Taxes in Trust	\$50.00
Cincinnati Insurance Co.	Insurance	\$492.89
Colonial Life	Insurance	\$126.30
First National Bank SD	Tax Liability	\$16,432.58
AT&T Mobility	Utilities	\$447.20
Avera Queen of Peace	Drug Tests	\$73.20
Brooks Oil Company	Fuel	\$103.50
Butler Equipment	Supplies	\$2,690.78
City of Woonsocket	Utilities	\$127.88
Walter Cope	Refund Fees - 605 Drive	\$31.64
Express Stop	Fuel	\$10.03
First National Bank Omaha	Fuel	\$13.39
Horizon Health Care	Drug Tests	\$160.00
Huron Ambulance Service	Medical - Dusty Kokesh	\$312.22
Lewis Family Drug	Medical - Dusty Kokesh	\$28.09
Mac's Hardware Store	Supplies	\$23.98
Menard's - Mitchell	Supplies	\$206.89
Mid-State Organized Crime	Dues	\$100.00
Napa Central	Supplies	\$7.74
National Sheriff's Association	Membership Dues	\$125.00
Office Peeps INC	Supplies	\$602.01
Physicians Claims Company	Ambulance Services Fees Feb '25	\$578.47
Pilcher Law Firm, Prof, LLC	Supplies	\$104.79
Quadient Finance USA INC	Postage	\$2,000.00
Redwood Toxicology Laboratory	Blood Test	\$116.00
Runnings Supply Co	Supplies	\$105.76
Sand Creek Archery	Share of Propane	\$195.24
SD Department of Transportation	Services	\$3,373.43
State Treasurer	Monthly Remittance	\$28,683.35
Sanborn Weekly Journal	Publishing	\$872.96

Transoure Truck & Equipment	Supplies	\$168.58
Verizon	Utilities	\$40.04
Williams Musical & Office Equipment	New Cash Register	\$780.00

## **HIGHWAY:**

Stacey Mendenhall and Sheri Kogel, Highway Department, met with the board. There was discussion on the Pudge Pit for gravel purposes. Motion Hinricher seconded by Larson to enter into agreement with the State DOT for a joint power's agreement. Motion carried.

Motion by Hinricher, seconded by Blindauer to sign Resolution 2025-4 for County Weight Limit Resolution. Motion carried.

SANBORN COUNTY WEIGHT LIMIT ENFORCEMENT RESOLUTION

RESOLUTION # 2025-4

WHEREAS, excessive loads can be detrimental to our highways, and

WHEREAS, the Sanborn County Board of County Commissioners, desires to protect existing Sanborn County Highways, ultimately saving the tax dollars and,

WHEREAS, the Sanborn County Board of County Commissioners, desire the enforcement of weight limitations on Sanborn County Roads as set forth and posted by the Sanborn County Highway Superintendent, when the superintendent deems it necessary.

NOW therefore to be resolved;

WHEREAS, the limits on Sanborn County Highways shall be set as 80,000 pounds gross weight for any vehicle or combination of vehicles and a maximum truck speed of 40 miles per hour, on County Road, 09-O (397<sup>th</sup> Ave – Mt Vernon Oil).

That the South Dakota Highway Patrol is and hereby is authorized and requested to enforce weight limitations on Sanborn County Roads.

Be it further resolved that the penalty for the violation of the load restrictions shall be as set forth in SDCL 32-22-55.

Vote of Sanborn County Commissioners: AYE 5 NAY 0

Dated this 4<sup>th</sup> day of March, 2025 at Woonsocket, South Dakota.

/s/Jeff Ebersdorfer, Chairman of Sanborn County Commission

ATTEST:

/s/Kami Moody, Sanborn County Auditor

9:30 AM – Hot Patch MixAsphalt Paving -\$70 to \$80Commercial Asphalt -\$73Motion by Blindauer, seconded by Larson, to accept both bids presented. Motion carried.

9:35 AM – Patch OverlayCommercial Asphalt -\$108Asphalt Paving -\$84.48Motion by Larson, seconded by Peterson, to accept the Asphalt Paving bid. Motion carried.

 9:40 AM – Seal Coating

 Road Guy Construction \$421,382.00 total / \$35,115.17 per mile

 Bituminous Paving \$411,400.00 total / \$34,283.33 per mile

Midwest Coatings - \$615,296.00 total / \$51,274.67 per mile Motion by Blindauer, seconded by Hinricher, to accept the Bituminous Paving bid. Motion carried.

9:45 AM – Crane Work

Hallaway Construction -Bid was placed with a breakdown of equipment use and labor costs.Motion by Hinricher, seconded by Peterson, to accept the Hallaway Construction bid. Bid breakdown is available in the Auditor's office for viewingpurposes. Motion carried.

# MARIA SCHWADER, LEGISLATIVE AUDIT

Maria was present to give the commissioners the final report from the 2022 and 2023 audit. Motion by Hinricher, seconded by Peterson to approve the audit report presented by Legislative Audit. Motion carried.

## LORI COWMAN, DISTRICT III

Due to weather conditions, Cowman was unable to make it to the meeting. Cowman has rescheduled.

## **BURN BAN – RESOLUTION 2025-3**

At the request of the local fire departments, a motion by Blindauer, seconded by Peterson to accept Resolution 2025-3 to enforce a Sanborn County Burn Ban, effective immediately. Motion carried.

DECLARE A FIRE DANGER EMERGENCY IN SANBORN COUNTY AND TO PROHIBIT OPEN BURNING

**WHEREAS**, the Sanborn County Board of Commissioners, pursuant to SDCL 7-18A-8, is authorized to adopt emergency measures for the preservation of the public peace and safety, and

WHEREAS, the Sanborn County Board of Commissioners adopted ordinance 2023-10, to regulate open burning procedures and requirements, and WHEREAS, the Sanborn County Board of Commissioners has determined that because of extremely dry conditions a fire danger emergency now exists within Sanborn County, now,

**THEREFORE, BE IT RESOLVED** by the Sanborn County Board of Commissioners that a "FIRE DANGER EMERGENCY" be declared and that all open burning of any substance shall be prohibited within Sanborn County, excluding incorporated municipalities, until rescinded by the Sanborn County Commission,

**IT IS FURTHER RESOLVED** that pursuant to SDCL 7-18A-2 and SDCL 22-6-2(2) the penalty for violating this resolution shall include a fine not to exceed five hundred dollars for each violation.

## Roll call vote:

S. Larson, aye; Hinricher, aye; Blindauer, aye; Peterson, aye; Ebersdorfer, aye.

APPROVED this 4<sup>th</sup> day of March, 2025, by the Sanborn County Commission in regular session at Woonsocket, South Dakota.

/s/Jeff Ebersdorfer, Chairman of the Board, Sanborn County Commission

ATTEST:

/s/Kami Moody, Sanborn County Auditor

## UPDATING HANDBOOK

Motion by Hinricher, seconded by Blindauer, to approve the changes made to the Personnel Handbook in Section III. Motion carried.

## **OTHER BUSINESS BROUGHT BEFORE THE BOARD:**

Planning & Zoning minutes from March 3 were reviewed, discussed, and approved.

There being no further business before the board, motion by Larson, seconded by Hinricher, to adjourn the meeting at 12:02 pm. Motion carried. The next regular scheduled meeting will be held on Tuesday March 18, 2025.

Kami Moody

Jeff Ebersdorfer

Sanborn County Auditor

Chairman of the Board, Sanborn County